

SECOND SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Ps 65: 4

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

ENTRANCE HYMN

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto,
praise, laud, and bless his name
always, for it is seemly so to do.

For why? The Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God whom heaven and earth adore,
from us and from the angel-host
be praise and glory evermore.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: Amen.

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and
sisters, that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary
ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



17th January 2021

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.

Amen.

Lord have mercy. Lord have mercy.

Christ have mercy. Christ have mercy.

Lord have mercy. Lord have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten
Son,

Lord God, Lamb of God, Son of the
Father,

you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of
the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

Almighty ever-living God, who govern
all things, both in heaven and on
earth, mercifully hear the pleading of
your people and bestow your peace
on our times. Through our Lord Jesus
Christ, your Son, who lives and reigns
with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

3:3-10.19

**A reading from the first book of
Samuel**

Samuel was lying in the sanctuary
of the Lord where the ark of God
was, when the Lord called,
“Samuel! Samuel!” He answered,
“Here I am.” Then he ran to Eli and
said, “Here I am, since you called
me.” Eli said, “I did not call. Go back
and lie down.” So he went and lay
down. Once again the Lord called,
“Samuel! Samuel! Samuel got up
and went to Eli and said, “Here I
am, since you called me.” He
replied, “I did not call you, my son;
go back and lie down.” Samuel had
as yet no knowledge of the Lord
and the word of the Lord had not yet
been revealed to him. Once again
the Lord called, the third time. He
got up and went to Eli and said,
“Here I am, since you called me.” Eli
then understood that it was the Lord
who was calling the boy, and he
said to Samuel, “Go and lie down,

and if someone calls say, Speak, Lord, your servant is listening.” So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, “Samuel! Samuel!” Samuel answered, “Speak, Lord, your servant is listening.”

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps39:2.4.7-10.R.vv.8.9

R. Here I am Lord! I come to do your will.

1. I waited, I waited for the Lord and he stooped down to me; he heard my cry.
He put a new song into my mouth, praise of our God. (R)
2. You do not ask for sacrifice and offerings, but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. (R)
3. In the scroll of the book it stands written that I should do your will
My God, I delight in your law in the depth of my heart. (R)
4. Your justice I have proclaimed in the great assembly.
My lips I have not sealed;
you know it, O Lord. (R)

SECOND READING 6:13-15.17-20

A reading from the first letter of St Paul to the Corinthians

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

Thanks be to God.

ACCLAMATION 1 Sam 3:9; Jn6:68
Alleluia, alleluia! Speak, Lord, your servant is listening: you have the message of eternal life. Alleluia!

GOSPEL 1:35-42

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, “Look, there is the lamb of God.” Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, “What do you want?”

They answered, “Rabbi,” – which means Teacher – “where do you live?” “Come and see,” he replied; so they went and saw where he lived, and stayed with him the rest of the day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, “We have found the Messiah” – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said “You are Simon son of John; you are to be called Cephas” – meaning Rock.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day**

in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.



Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.
Amen.

**PREFACE I of Ordinary Time
EUCCHARISTIC PRAYER III**

The Lord be with you.
And with your Spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

▶ KNEEL ▶

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the

sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith:

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Then the Priest, with hands extended, says:

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us

an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and glorious Martyrs (with Saint N., the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis, our Pope, and N. our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy, and the entire people you have gained for your own. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

The Priest joins his hands.
through Christ our Lord, through whom you bestow on the world all that is good. †

The Priest takes the chalice and the paten with the host and, elevating both, he says:
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. **Amen.**

COMMUNION RITE

▶ STAND ▶

At the Saviour's command and formed by divine teaching, we dare to say:
Our Father, who art in heaven . . .
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world
have mercy on us.**

**Lamb of God, you take away the
sins of the world
grant us peace.**

◆ **KNEEL** ◆

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and
body, and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Cf. Ps 22: 5
**You have prepared a table before
me, and how precious is the
chalice that quenches my thirst.**

COMMUNION HYMN

**I am the bread of life;
you who come to me shall not hunger;
and who believe in me shall not thirst.
No-one can come to me
unless the Father draw him.**

*R. And I will raise you up,
and I will raise you up,
and I will raise you up on the last day.*

**The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever,
you shall live for ever.**

**I am the resurrection, I am the Life.
If you believe in me,
even though you die,
you shall live forever.**

**Yes, Lord, I believe,
that you are the Christ,
the Son of God,
who have come into the world.**

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, Messiah and Teacher,
you teach me by your word and keep me
with your sacrament in this holy Mass.
Speak, Lord, your servant is listening.
You show me why I should respect my
body and keep it pure.
Because it serves God by work;
because God who raised your body from
the dead
will raise my body to share in your
resurrection; because my body is the
dwelling place of the Holy Spirit.
My body has been bought and paid for;
I should use it for the glory of God.
Lamb of God, you say to me, "Come and
see" and I have come and seen where
you live.
May I stay with you the rest of my days.

◆ **STAND** ◆

PRAYER AFTER COMMUNION

Pour on us, O Lord, the Spirit of
your love, and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.
Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow your head for the blessing – No.13
May almighty God always keep every
adversity far from you
and in his kindness pour out upon you
the gifts of his blessing.
Amen.

May God keep your hearts attentive to
his words, that they may be filled with
everlasting gladness.
Amen.

And so, may you always understand what
is good and right,
and be found ever hastening along
in the path of God's commands,
made coheirs with the citizens of heaven.
Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy
Spirit, come down on you and remain
with you for ever. **Amen.**

Go in peace glorifying the Lord
by your life. **Thanks be to God.**

RECESSIONAL HYMN

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send? (R)**

*R: Here I am, Lord. Is it I Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**